

New Jersey State League Of Master Plumbers, Inc.

The Largest State League of Master Plumbers in the Nation



November 2, 2009

MARK YOUR CALENDARS AND INCLUDE US IN YOUR 2010 MARKETING BUDGET!!!!!!

Dear Exhibitor:

The New Jersey State League of Master Plumbers will be holding its 2010 Trade Show on May 1st, 2010. **THIS YEAR WE ARE CHANGING!!!** We're growing and we're on the move!! **We are hosting the Trade Show at the New Jersey Convention and Expo Center in Edison, New Jersey.** This event will take place on Saturday, May 1st, 2010. Show time is from 12:30 pm to 5:30 pm. Booths will be available, for you to move in on Friday afternoon, April 30th, or you can choose to move in Saturday morning before the show. **The State League will be direct mailing all licensed master plumbers in the state (numbering over 6100) and inviting them to the Trade Show as well as FREE ADMISSION to a Dan Holohan, Classic Hydronics Heating Class (a \$130.00 value).** This Hydronics Class, will be held from 8:30 am to 12:30 pm and will exit right into the Trade Show area. Sign up and ½ your booth price is due by January 15th, for a 10% discount to secure price and booth location.

If you are an **EXHIBITOR INTERESTED IN INCREASING YOUR RECONIGNTION** at the Trade Show, ask about **SPONSORING** a hotdog, pretzel, pizza or popcorn station; please contact Michael Faraone@ 908-377-0359 or TradeShow@NJSLMP.ORG immediately. A paper registration form is also enclosed for your convenience.

If you have any questions, please feel free to call Michael Faraone @ 908-377-0359 or e-mail – MichaelFaraone@NJSLMP.ORG

We look forward to a prosperous and great 2010!!!!

Brien McLaughlin

Brien McLaughlin, Chairman
Convention and Trade Show Committee –
New Jersey State League of Master Plumbers, Inc.
www.njslmp.org

NJSLMP TRADE SHOW

EXHIBITOR FORM



NEW JERSEY CONVENTION & EXPO CENTER
97 Sunfield Ave
EDISON, NJ 08837
SATURDAY, MAY 1ST 2010
12:30 PM TO 5:30 PM

EXHIBITORS SET-UP7:00 AM – 11:30 AM
EXHIBITORS TAKE-DOWN.....5:30 PM – 10:30 PM
TRADE SHOW.....12:30 PM – 5:30 PM

Booths start at \$750.00 for a regular booth and \$850.00 for a Premium Booth - Exhibitors from last year ask about your discount.

EXHIBITOR BENEFITS:

- There are over 6000 New Jersey Licensed Master Plumbers
- One Booth Approximate Size 10' x10'
- Side Rails, Back Drop, 6' Draped Table, 2 Conference Chairs, I.D. Sign and Waste Paper Basket

Sign up and ½ your booth price is due by **January 15th**, for a **10% discount** to secure price and booth location. Balance is due by April 1st. Booth selection is upon receipt of deposit. Booths are on a first come first serve basis. **Please Note: Booths may not be shared without prior written consent.**

Contact Name: _____ Title: _____
 Email: _____ Phone: (____) _____
 Exhibiting Company Name _____ Suite: _____
 City: _____ State: _____ Zip: _____
 Company Website: _____ Email: _____
 Company Phone (____) _____ Fax: (____) _____
 How did you hear about the show? _____
 Booth selection UPON deposit receipt. Preferred: 1st _____ 2nd _____ 3rd _____
 By signing this agreement the undersigned agrees to exhibit in the annual NJSLMP Trade Show. NJSLMP shall not be responsible for circumstances beyond its control.
 Authorized Signature: _____ Date: _____
 Print Name and Title: _____ Total Booth Cost: _____ Amount enclosed: _____

This form is available online at WWW.NJSLMP.ORG

Please mail, email, or fax this form to:

TradeShow@NJSLMP.org

Trade Show Committee – NJSLMP
C/o Michael Faraone
1576 Edmund Terrace,
Union, NJ 07083
(908) 377-0359 * Fax (908) 964-0993

We accept Visa, MasterCard, Discover and checks. Your space is not reserved until this form is returned to NJSLMP with a deposit of 50% of exhibiting space. Call to assure your booth and positioning now.

CREDIT CARD FAX FORM:

Visa _____ MasterCard _____ Discover _____
 Card # _____
 Expiration Date (Month/Year) _____ / _____
 Security Code _____
 Cardholder Name (please print) _____
 Cardholder Signature _____
 Amount to be charged to card \$ _____
 Where do you want the receipt mailed or faxed?
 Fax _____
 Billing Address for card _____